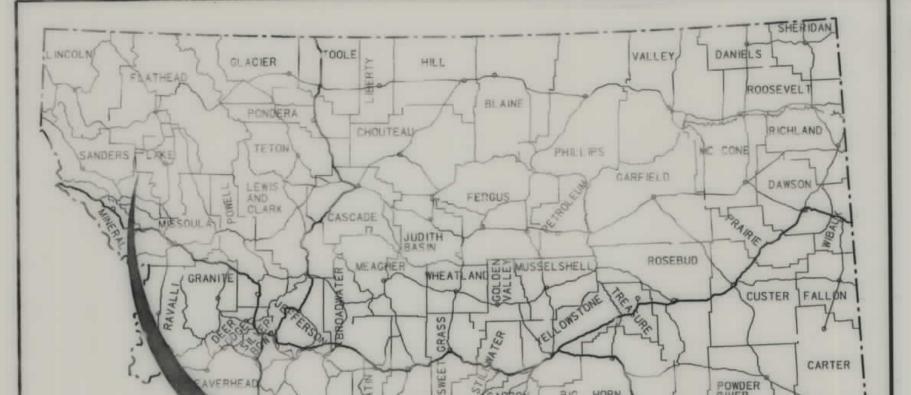
PLANS NOT SCALE



THIS PROJECT

MONTANA DEPARTMENT OF TRANSPORTATION

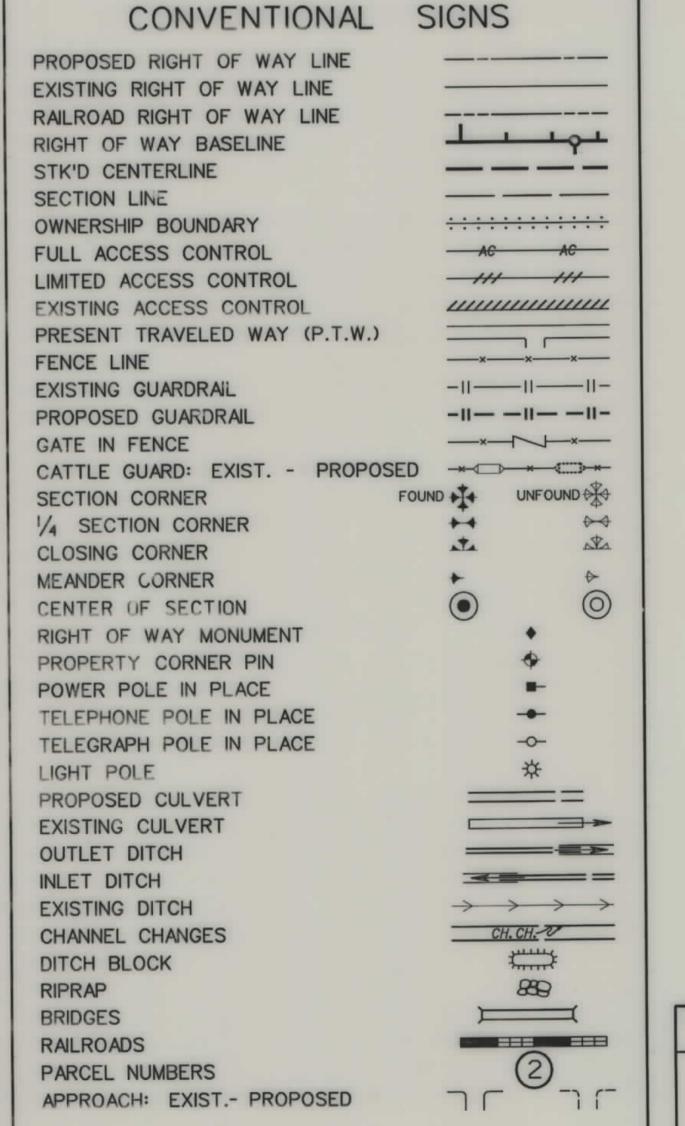
STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL
MONTANA	BR 9045 (34)	1	4

LITTLE B' ROOT R-E HOT SPRINGS

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT BR 9045(34) LITTLE B'ROOT R-E HOT SPRINGS

SANDERS COUNTY

0.2 Kilometers



FHWAMDT APPROVAL 01-08-02

MAP REVISED

ASSOCIATED PROJECT ID.

BR 9045(25) - P.E.
BR 9045(30) - CONST.

RELATED PROJECTS

R 23 W R 22 W R 24 W ∠ 12+05.00 (me+) END BR 9045(30) N TO PLAINS VFLATHEAD 10+15.00 (met) BEGIN BR 9045(30) INDIAN RESERVATION R 23 W R 22 W R 24 W TO PERMA

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

3/20/02 2: 15: 04 PM

	RIG	HT-OF-WAY	BREAK COORDINATE TAN	BLE
POINT NO.	NORTHING	EASTING	DESCRIPTION	
200			DELETED	
201		1	DELETED	
202			DELETED	
203			DELETED	
204	10,012,0056	10,079.0839	11+68.92 15m LT	
205	9, 982, 0916	10,081.3543	11+68.92 15m RT	
206			DELETED	
207			DELETED	
208	9, 949. 0275	9, 974, 1308	10+53.49 10m LT	
209	9, 937. 0830	9, 990. 1723	10+53.49 10m RT	
210	9, 980. 9010	9, 998. 4251	10+90 15m LT	
211	9, 962. 3955	10,024.0427	11+00 15m RT	
				181
-				-

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL
MONTANA	BR 9045 (34)	2	4

LITTLE B' ROOT R-E HOT SPRINGS

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDINATES: 3849RWBK.XYZ
R/W BASELINE COORDINATES: 3849RWBL.XYZ
ALL FILES ARE LOCATED ON THE CADD SERVER
IN THE RO DIRECTORY, UNDER PROJECT: 3849

POINT NO.	NORTHING	EASTING	DESCRIPTION	
1000	9, 900. 1509	9, 950. 2088	POT 10+00.00	
1001	9, 943. 0547	9, 982. 1511	PC 10+53. 49	A
1004	9, 997. 0486	10,080.2191	PT 11+68.92	
1005	10,001.0966	10, 133. 5545	POT 12+22.41	

RIGHT-OF-WAY BASELINE COORDINATE TABLE

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

- 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL
- PURPOSES ONLY.

 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

	DE ROUNDING TOP OF CUT SECTION OF FILL
FHWA/DOT APPROVAL	1-08-02
MAP REVISED	

MONTANA
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN SANDERS COUNTY

MONTANA CADD

RDROW

. \3849SU02. ROW \20/02 : 16: 47 PM STATE RIGHT OF WAY ID.

SHEET TOTAL
NO. SHEET

MONTANA BR 9045 (34) 3 4

PROJECT NUMBER 3849-034

LITTLE B' ROOT R-E HOT SPRINGS

CONTROL TRAVERSE DIAGRAM

N 86° 50' 42" E

3849B

	CONTROL TRAVERSE ABSTRACT (BASED ON AN ASSUMED COORDINATE SYSTEM AND AN ASSUMED ELEVATION.)				
POINT NUMBER	NORTHING	EASTING	ELEVATION	-	LOCATION DESCRIPTION
3849A	10 000.0000*	10 000.0000	825. 947		SET 16mm X 610mm REBAR WITH STD. MDT ALUMINUM CAP FLUSH TO THE GROUND MARKED 3849A. 23.5m NORTHWEST OF THE COUNTY ROAD, ON A LOW CLAY BLUFF, OVERLOOKING THE LITTLE BITTERROOT RIVER, 7m SW OF THE TOP OF THE BANK, 30m FROM THE EAST END OF THE BRIDGE.
3849B	10032. 2041	10584. 2451	823.570 #		SET 16mm X 610mm REBAR WITH STD. MDT ALUMINUM CAP FLUSH TO THE GROUND MARKED 3849B. 1m EAST OF A FENCE, 7m SOUTH OF THE E-W COUNTY ROAD, 14m SW OF AN INTERSECTION OF THE COUNTY ROADS.
3849H	9665.2197	10692.7656	822. 753		SET 16mm X 610mm REBAR WITH STD. MDT ALUMINUM CAP FLUSH TO THE GROUND MARKED 3849H. EAST OF THE COUNTY ROAD, 45m SW OF THE INTERSECTION OF THE E-W COUNTY ROAD WITH THE N-S COUNTY ROAD.
3849G	9120. 8289	9780. 8724	844. 707		SET 16mm X 610mm REBAR WITH STD. MDT ALUMINUM CAP FLUSH TO THE GROUND MARKED 3849G. WEST OF THE N-S FENCE LINE, 741m SOUTH OF A E-W COUNTY ROAD, ON TOP OF A CLAY BLUFF 62m NORTH OF THE 1/4CORNER.

* ASSUMED COORDINATE
ASSUMED ELEVATION

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

- THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
- 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
- 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS:
CUT SECTION
TOE OF FILL

FHWA/DOT APPROVAL 1-08-02

MAP REVISED

MONTANA
DEPARTMENT OF TRANSPORTATION

3849H

RIGHT OF WAY PLAN SANDERS COUNTY