

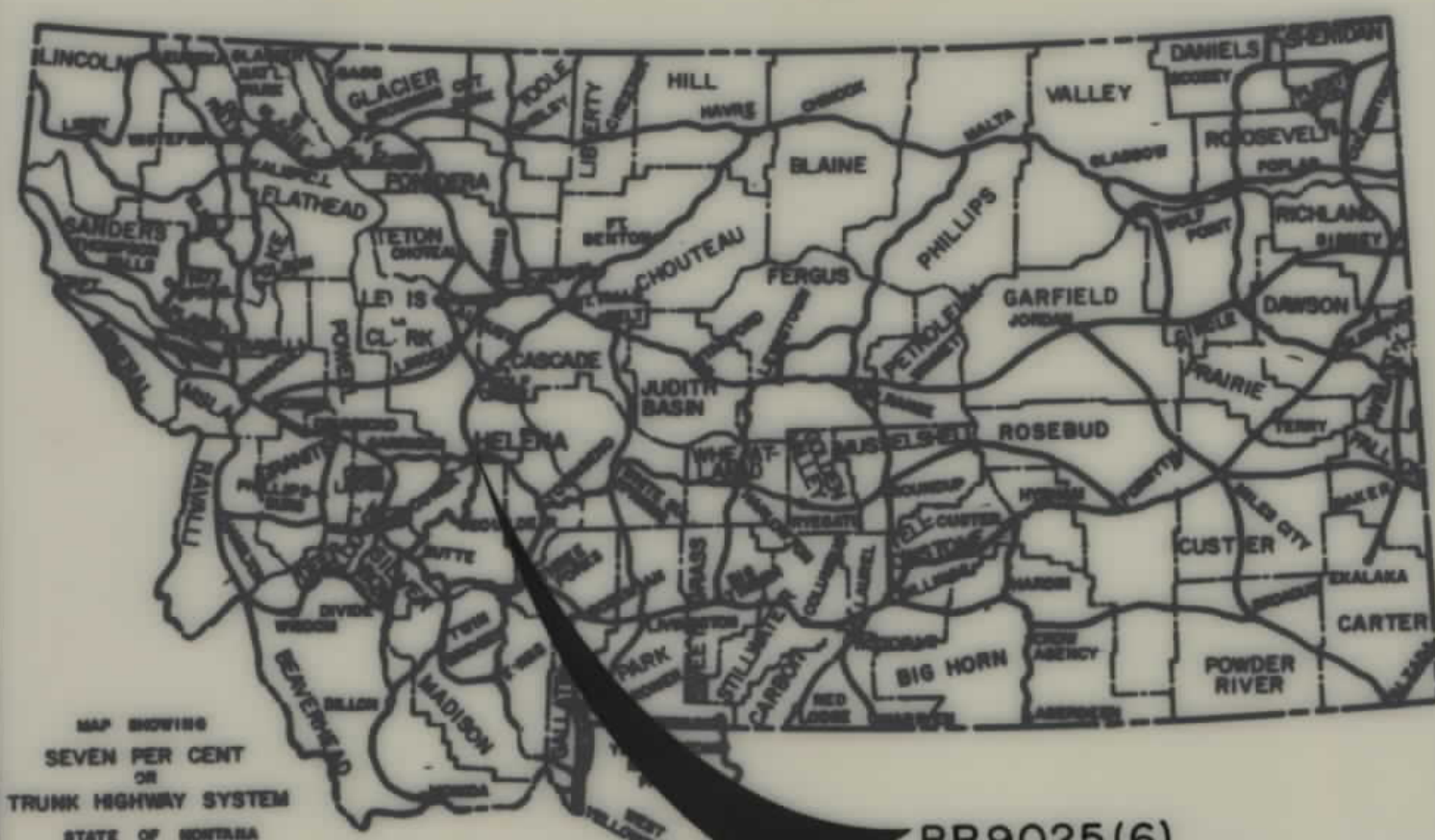
PLANS

NOT

TO

SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	BR9099(5)25 R/W BR9025(6)CONST.	1	2



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. BR9099(5)25 R/W
BR9025(6) CONST.

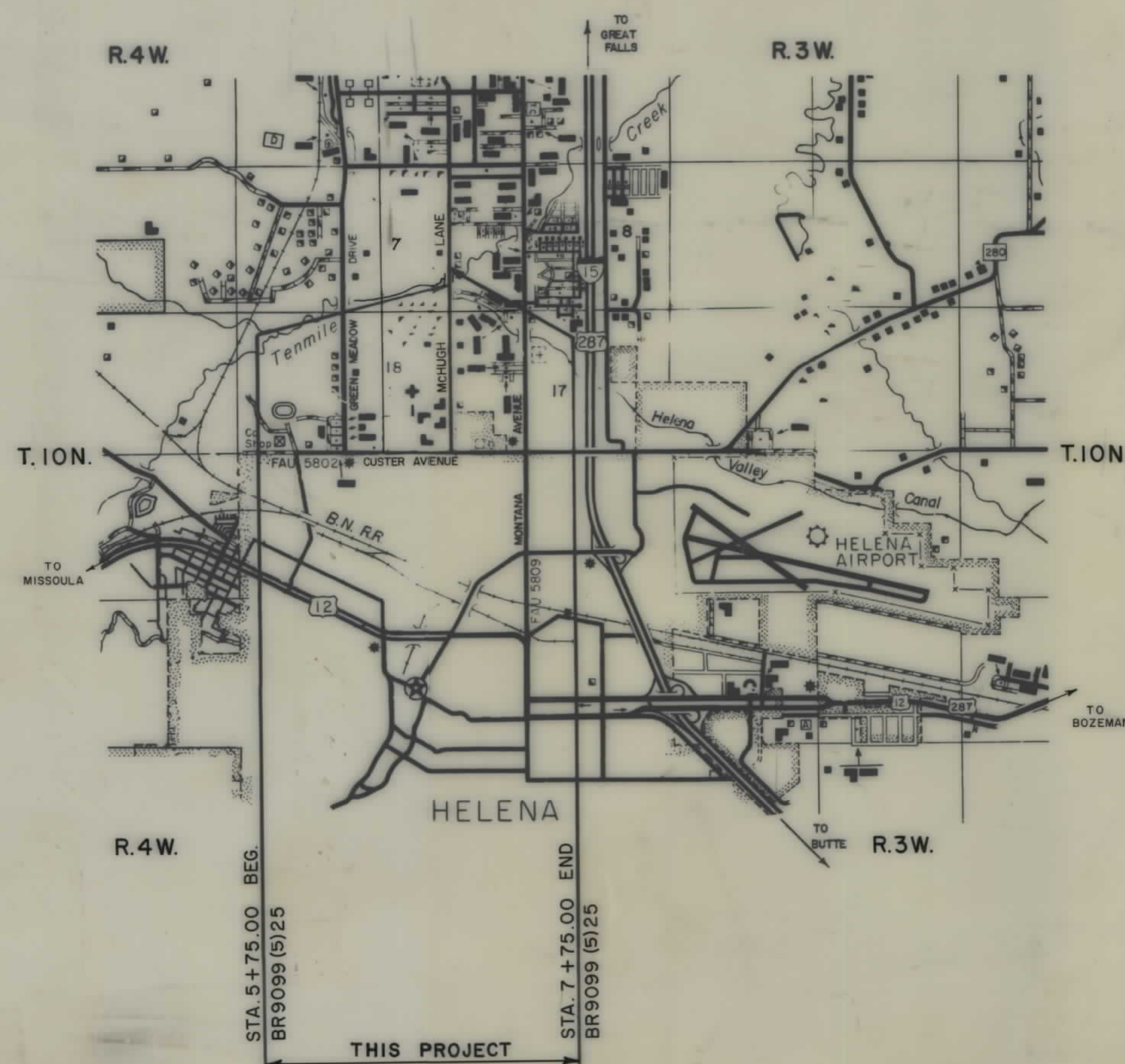
TEN MILE CREEK BRIDGE - McHUGH LANE
LEWIS AND CLARK COUNTY

0.1 MILES

SCALE 1" = 3500' ±

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	M ^{CHUGH} LAND & LIVESTOCK CO., A MT. CORP.	2
2	BERNICE M. MIDDLEMAS	2
3	M ^{CHUGH} LAND & LIVESTOCK CO., A MT. CORP.	2
4	PETER J. JR. & MARY J. M ^{CHUGH}	2
5	M ^{CHUGH} LAND & LIVESTOCK CO. A MONT. CORP.	2

CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	PL PL
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	EX. R/W
CONSTRUCTION LIMITS	CUT FILL
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD - 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---



RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: April 19 19 89

LARRY W. LARSEN
DIRECTOR OF HIGHWAYS
BY Stephen C. Kologi
CHIEF
PRECONSTRUCTION BUREAU

MONTANA
STEPHEN C. KOLOGI
1241 E
PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

STATE APPROVED: _____
DIVISION ADMINISTRATOR

DATE 4-18-89

MAP REVISED: 4-25-89, 8-3-89

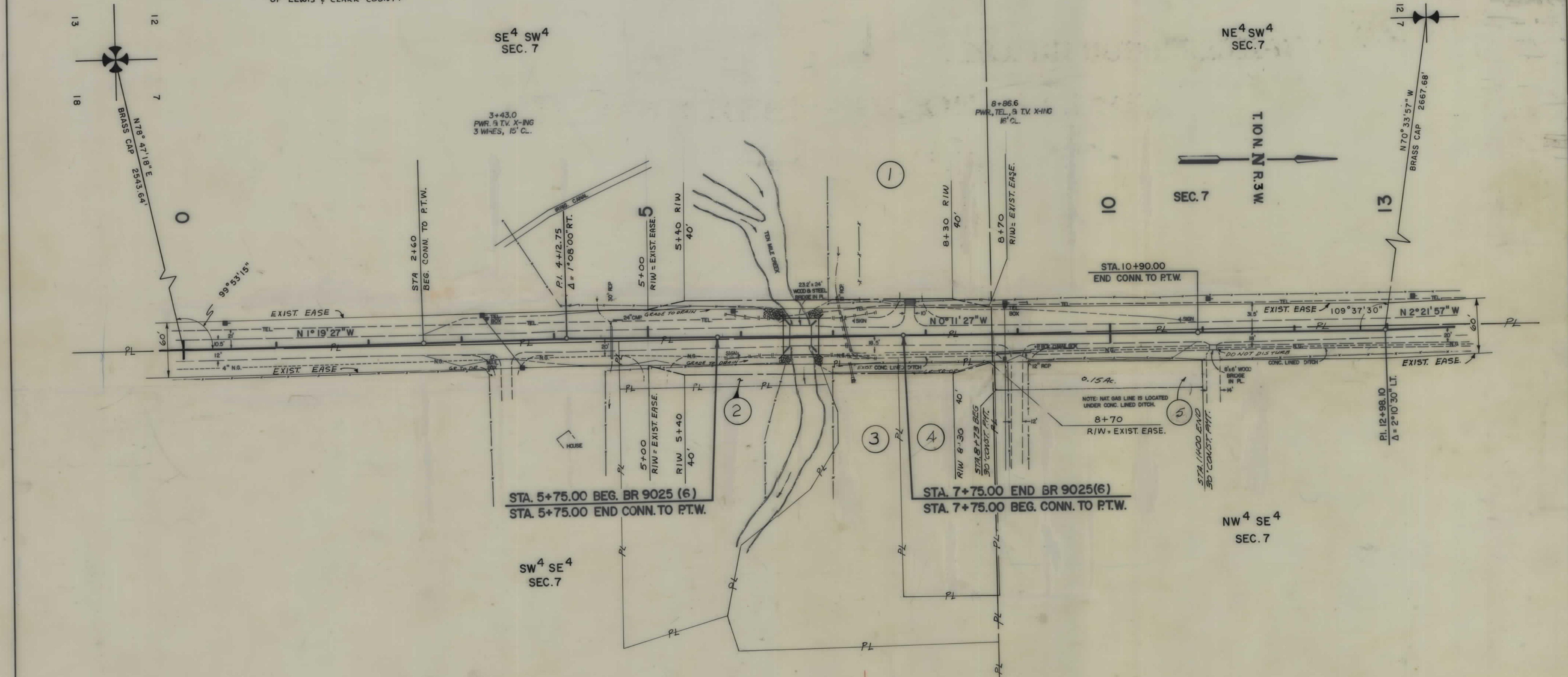
BR 9025(6) SH 1 OF 2

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE AREA	NET AREA	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	M ^C HUGH LAND & LIVESTOCK CO., A MT. CORP.			0.33 AC.	0.25 AC.	*0.08 AC.			
2	BERNICE M. MIDDLEMAS			0.32 AC.	0.28 AC.	*0.04 AC.			
3	M ^C HUGH LAND & LIVESTOCK CO., A MT. CORP.			0.02 AC.	0	*0.02 AC.			
4	PETER J. JR. & MARY J.			0.02 AC.	0	*0.02 AC.			
5	M ^C HUGH LAND & LIVESTOCK CO. A MT. CORP.								0.15 AC.

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	BR9099(5)25 R/W BR9025(6)CONST.	2	2

TEN MILE CR. BR.-McHUGH LANE

* TO BE ACQUIRED IN THE NAME OF LEWIS & CLARK COUNTY



NOTE CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY LEWIS AND CLARK COUNTY
	MAP TRANS. TO R/W MAP REVISED	4-17-89 4-25-87, 8-3-89
	STATE APPROVAL	4-18-89

SCALE 1"=50' MAP COMPLETED