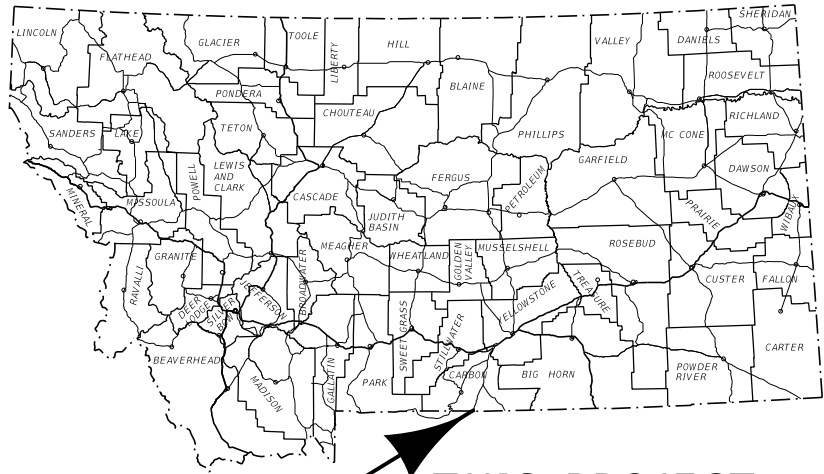




# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN

### FEDERAL AID PROJECT STPB 9005 (56)

### CLARKS FORK-9 M S BELFRY

### CARBON COUNTY

LENGTH 0.2 MILES

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
| MONTANA     |              | NO.            | SHEETS |
|             |              | 1              | 3      |
| R/W ID.     |              | STPB 9005 (56) |        |
| PROJECT NO. |              | 9523-056-000   |        |

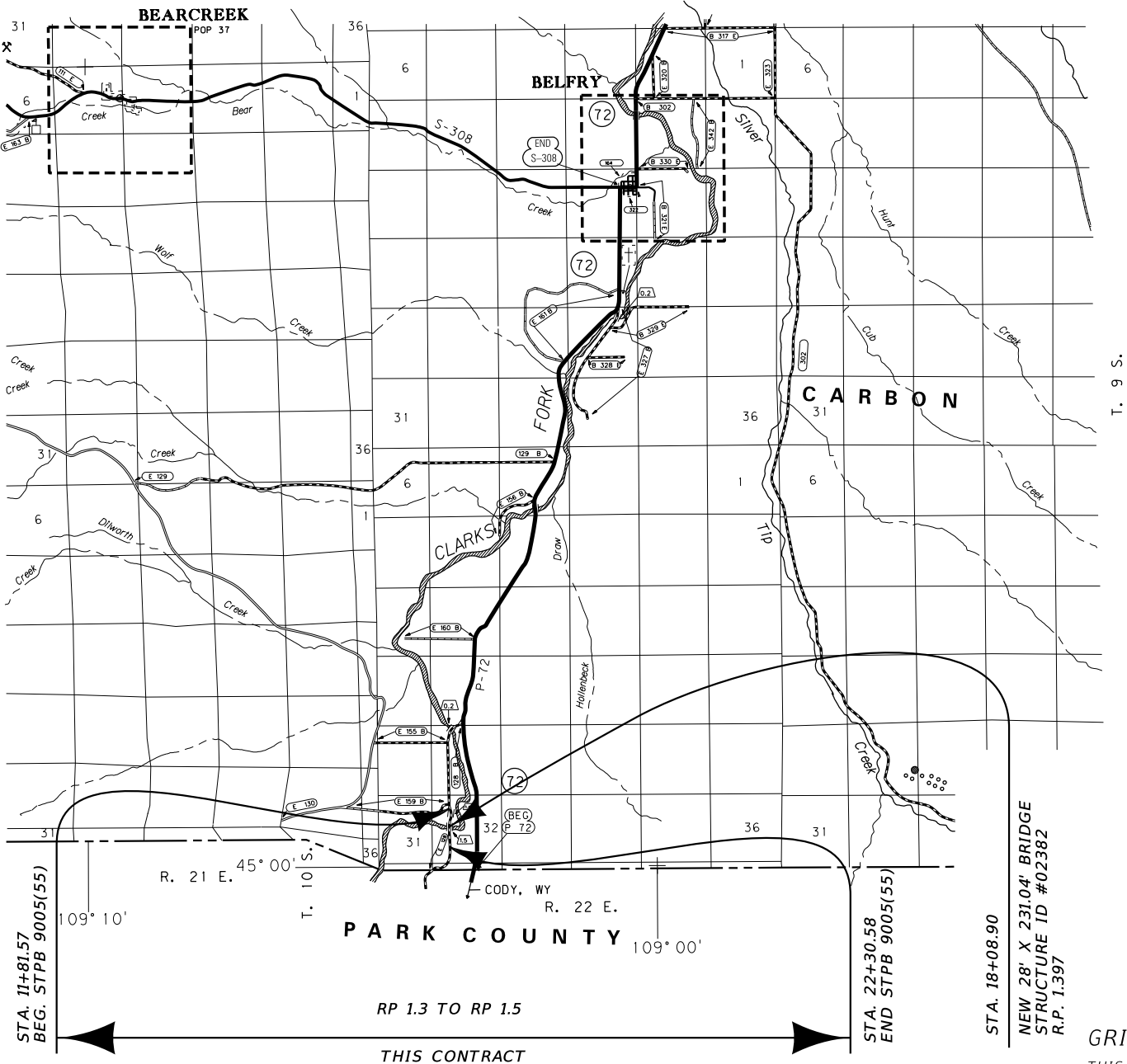
CLARKS FORK-9 M S BELFRY

#### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | ///              |
| EXISTING FULL ACCESS CONTROL    | EFAC EFAC        |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC        |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | -x-x-            |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | -x-x-            |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | ---              |
| CLOSING CORNER                  | ---              |
| MEANDER CORNER                  | ---              |
| CENTER OF SECTION               | ---              |
| 1/16 SECTION CORNER FOUND       | ---              |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | ---              |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH CH            |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST. - PROPOSED     | ---              |

| ASSOCIATED PROJECTS |
|---------------------|
| STPB 9005 (54) P.E. |

| RELATED PROJECTS |
|------------------|
|                  |



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

#### CONSTRUCTION LIMITS

CUT SECTION  
TOE OF FILL

#### MAP REVISED

FHWA/MDT APPROVAL  
12/7/21



MONTANA DEPARTMENT  
OF TRANSPORTATION

C:\DGN\9523000\att1z01.dgn  
4/24/2024  
6:07:03 AM CPS - U1068

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 2465 RE

#### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99980387

[illegible]

|             |              |                |         |
|-------------|--------------|----------------|---------|
| STATE       | RIGHT OF WAY | SHEET          | TOTAL   |
| MONTANA     |              | NO.            | SHEET'S |
|             |              | 2              | 3       |
| R/W ID.     |              | STPB 9005 (56) |         |
| PROJECT NO. |              | 9523-056-000   |         |

CLARKS FORK-9 M S BELFRY

### RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 9523000R0BRX01.TXT  
R/W BASELINE COORDS: 9523000R0BAS01.TXT  
ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE R0 DIRECTORY, UNDER PROJECT: 9523000

\* AREAS TO BE ACQUIRED AS EASEMENTS  
IN THE NAME OF CARBON COUNTY

|                     |                                                                                     |                             |  |
|---------------------|-------------------------------------------------------------------------------------|-----------------------------|--|
| CONSTRUCTION LIMITS |                                                                                     | MAP REVISED <u>4/24/24</u>  |  |
| CUT SECTION         |                                                                                     |                             |  |
| TOE OF FILL         |                                                                                     |                             |  |
|                     |                                                                                     |                             |  |
|                     |                                                                                     |                             |  |
|                     |                                                                                     |                             |  |
|                     |                                                                                     | FHWA/MDT APPROVAL           |  |
|                     |                                                                                     | <u>12/7/21</u>              |  |
| 3                   |  | C:\DGN\9523000\roownz01.dgn |  |
| 2                   |                                                                                     | 4/24/2024                   |  |
| 1                   |                                                                                     | 6:07:22 AM CPS - U1068      |  |
|                     |                                                                                     |                             |  |

FOR EXISTING R/W RETRACEMENT, SEE  
CERTIFICATE OF SURVEY NO. 2465 RE

## GRID STATE PLANE COORDINATES

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DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99980387

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
CARBON COUNTY



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE       | RIGHT OF WAY | SHEET          | TOTAL  |
|-------------|--------------|----------------|--------|
|             |              | NO.            | SHEETS |
| MONTANA     |              | 3              | 3      |
| R/W ID.     |              | STPB 9005 (56) |        |
| PROJECT NO. |              | 9523-056-000   |        |

CLARKS FORK-9 M S BELFRY

