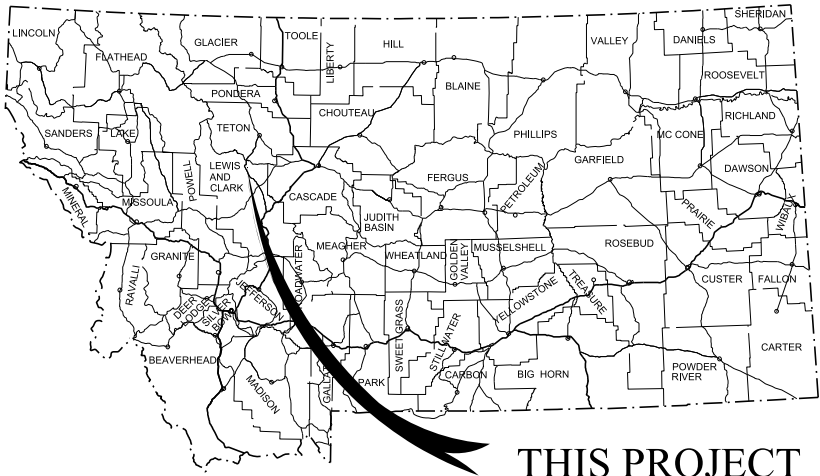




THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

## RIGHT OF WAY PLAN FEDERAL AID PROJECT STPB 81022(6) MT-21 ELK CREEK/HOGAN BRIDGES LEWIS AND CLARK COUNTY

LENGTH N/A MILES

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
|             |              | NO.           | SHEETS |
| MONTANA     |              | 1             | 3      |
| R/W ID.     |              | STPB 81022(6) |        |
| PROJECT NO. |              | 7938-006-002  |        |

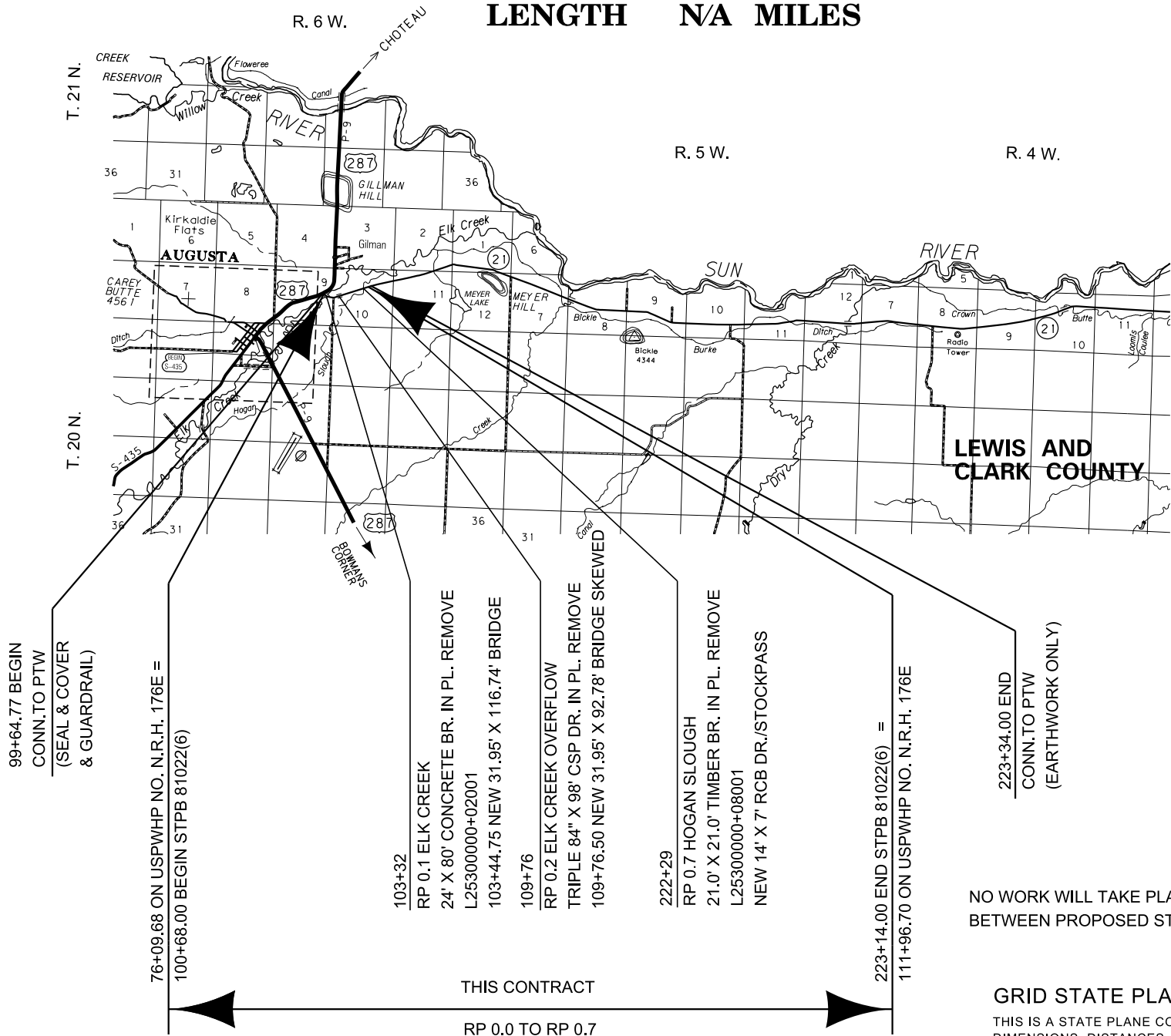
MT-21 ELK CREEK/HOGAN BRIDGES

SEE SHEET NO. 2-3 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

### PLAN LEGEND

|                                 |                  |
|---------------------------------|------------------|
| PROPOSED RIGHT OF WAY LINE      | ---              |
| EXISTING RIGHT OF WAY LINE      | ---              |
| RAILROAD RIGHT OF WAY LINE      | ---              |
| RIGHT OF WAY BASELINE           | ---              |
| STK'D CENTERLINE                | ---              |
| SECTION LINE                    | ---              |
| OWNERSHIP BOUNDARY              | ---              |
| FULL ACCESS CONTROL             | AC AC            |
| LIMITED ACCESS CONTROL          | ---              |
| EXISTING FULL ACCESS CONTROL    | EFAC EFAC        |
| EXISTING LIMITED ACCESS CONTROL | ELAC ELAC        |
| PRESENT TRAVELED WAY (P.T.W.)   | ---              |
| FENCE LINE                      | ---              |
| EXISTING GUARDRAIL              | ---              |
| PROPOSED GUARDRAIL              | ---              |
| GATE IN FENCE                   | ---              |
| CATTLE GUARD: EXIST. - PROPOSED | ---              |
| SECTION CORNER                  | FOUND UNFOUND    |
| 1/4 SECTION CORNER              | FOUND UNFOUND    |
| CLOSING CORNER                  | FOUND UNFOUND    |
| MEANDER CORNER                  | FOUND UNFOUND    |
| CENTER OF SECTION               | FOUND UNFOUND    |
| 1/16 SECTION CORNER FOUND       | FOUND UNFOUND    |
| RIGHT OF WAY MONUMENT           | FOUND CALCULATED |
| PROPERTY CORNER PIN             | FOUND            |
| POWER POLE IN PLACE             | ---              |
| TELEPHONE POLE IN PLACE         | ---              |
| TELEGRAPH POLE IN PLACE         | ---              |
| LIGHT POLE                      | ---              |
| PROPOSED CULVERT                | ---              |
| EXISTING CULVERT                | ---              |
| OUTLET DITCH                    | ---              |
| INLET DITCH                     | ---              |
| EXISTING DITCH                  | ---              |
| CHANNEL CHANGES                 | CH. CH.          |
| DITCH BLOCK                     | ---              |
| RIPRAP                          | ---              |
| BRIDGES                         | ---              |
| RAILROADS                       | ---              |
| PARCEL NUMBERS                  | ---              |
| APPROACH: EXIST.- PROPOSED      | ---              |

| ASSOCIATED PROJECTS       |
|---------------------------|
| STPB-BH-BR 81022(2) PE    |
| RELATED PROJECTS          |
| FAP 176E<br>STPB 81022(7) |



NO WORK WILL TAKE PLACE BETWEEN RP 0.3 AND 0.6  
BETWEEN PROPOSED STATIONS 113+79.63 AND 221+43.00

### GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL  
DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT  
ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH  
DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.99925243.

|                     |                               |
|---------------------|-------------------------------|
| CONSTRUCTION LIMITS | MAP REVISED                   |
| CUT SECTION         |                               |
| TRANSITION          |                               |
| TOE OF FILL         |                               |
|                     | FHWA/ MDT APPROVAL<br>1/18/23 |
| 3                   | C:\DGN\7938002\rot1001.dgn    |
| 2                   | 3/23/2023                     |
| 1                   | 7:12:54 AM CPS - U3926        |

| OWNERSHIP |                        |                               |            |                |                |          |                  |               |           |
|-----------|------------------------|-------------------------------|------------|----------------|----------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                   | ADDRESS                       | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 1         | TARI F MORD            | PO BOX 267, HAVRE, MT 59501   | 7.92± AC   | 0.14 AC        |                | 0.14 AC  | 0.18 AC          |               | 2         |
| 2         | ROBERT AND AMIE WIEDER | PO BOX 145, AUGUSTA, MT 59410 | 38.34± AC  | 0.34 AC        | 0.16 AC        | 0.18 AC  | 0.05 AC          | # 0.01 AC     | 2         |
| 3         | SHIRLEY A ARTZ         | SEE SHEET 3                   |            |                |                |          |                  |               | 2 - 3     |
|           |                        |                               |            |                |                |          |                  |               |           |
|           |                        |                               |            |                |                |          |                  |               |           |

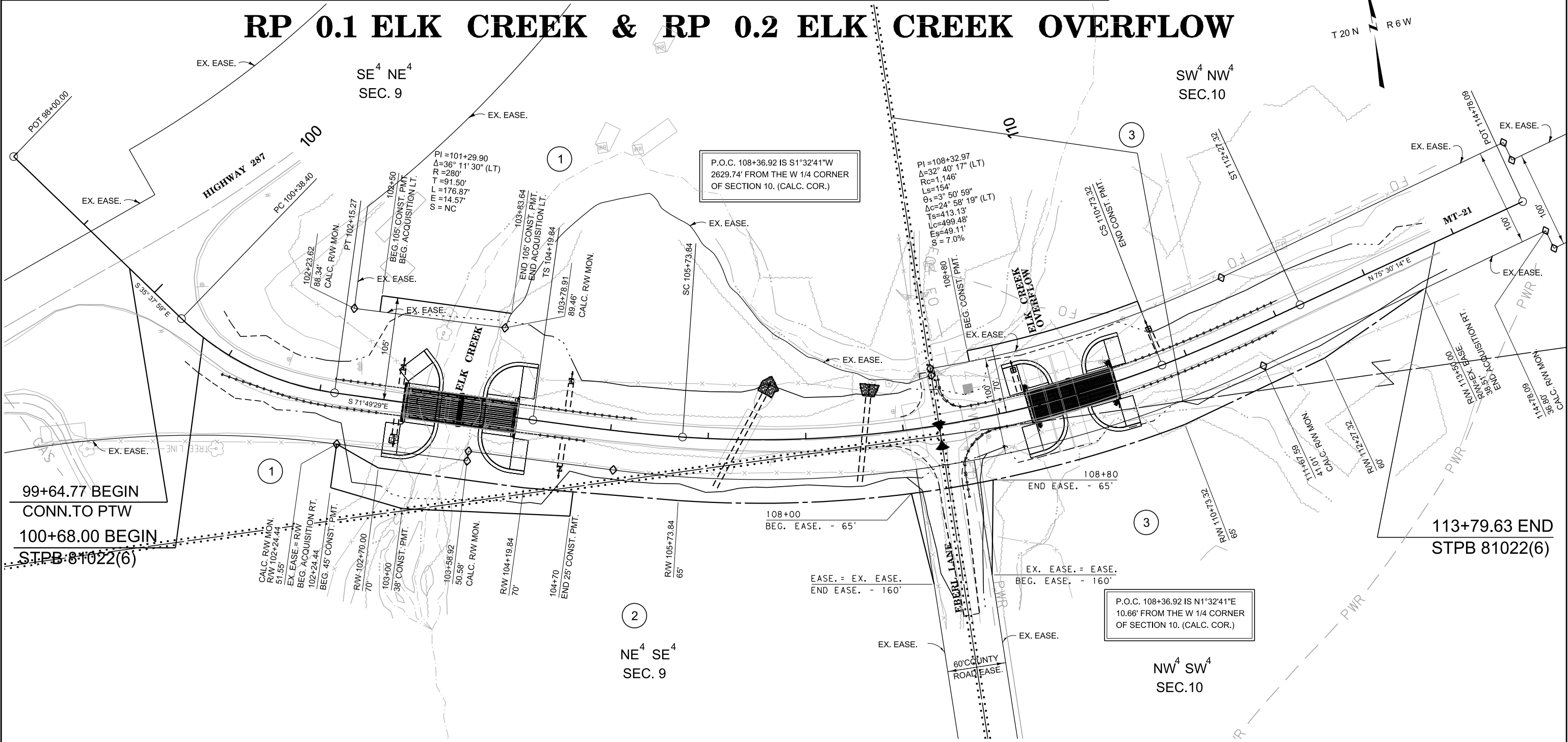
RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 793800ROBRK001.TXT  
R/W BASELINE COORDS: 793800ROBAS001.TXT  
R/W BASELINE COORDS: 793800ROBAS002.TXT

ALL FILES ARE LOCATED ON THE CADD SERVER  
IN THE RO DIRECTORY, UNDER PROJECT: 9738000.

# TO BE ACQUIRED IN THE NAME OF  
LEWIS AND CLARK COUNTY.

| STATE                         | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------------------------|--------------|---------------|--------|
| MONTANA                       |              | NO.           | SHEETS |
|                               |              | 2             | 3      |
| R/W ID.                       |              | STPB 81022(6) |        |
| PROJECT NO.                   |              | 7938-006-002  |        |
| MT-21 ELK CREEK/HOGAN BRIDGES |              |               |        |



CONSTRUCTION LIMITS

CUT SECTION

TRANSITION

TOE OF FILL

MAP REVISED 3/21/23

FHWA/ MDT APPROVAL 1/18/23

3

2

1

MDTA

MONTANA DEPARTMENT OF TRANSPORTATION

C:\DGN\7938002\rop\001.dgn

3/23/2023

7:13:10 AM

CPS - U3926

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

GRID STATE PLANE COORDINATES

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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1"=50'

0

50'

100'

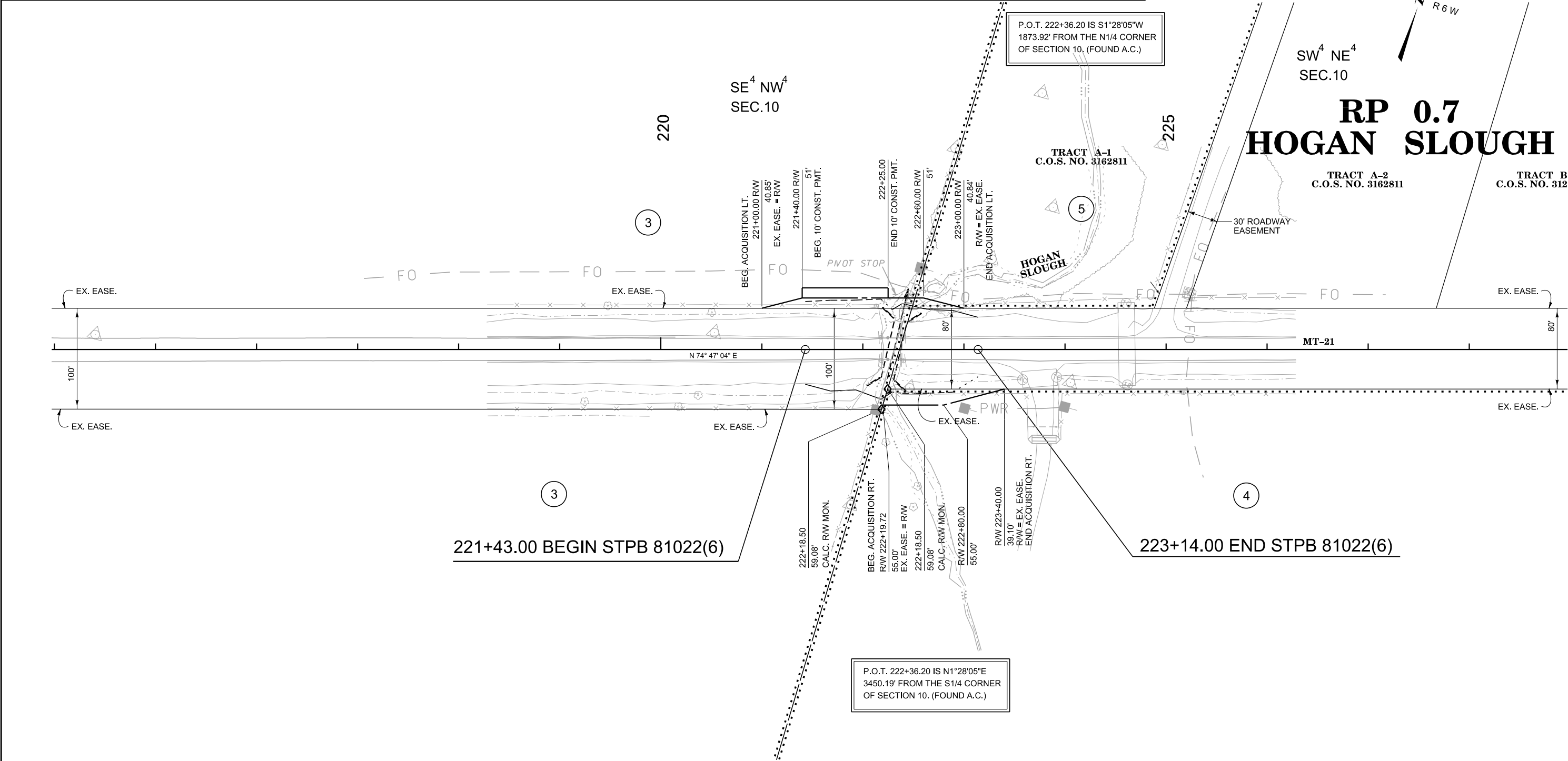
150'

| OWNERSHIP |                       |                               |            |                |                |          |                  |               |           |
|-----------|-----------------------|-------------------------------|------------|----------------|----------------|----------|------------------|---------------|-----------|
| PARCEL    | NAME                  | ADDRESS                       | TOTAL AREA | GROSS R/W AREA | EX. EASE. AREA | NET AREA | CONST. PMT. AREA | EASEMENT AREA | SHEET NO. |
| 3         | SHIRLEY A ARTZ        | PO BOX 262, AUGUSTA, MT 59410 | 160.00± AC | 1.74 AC        | 1.49 AC        | 0.25 AC  | 0.07 AC          | # 0.02 AC     | 2 - 3     |
| 4         | ELK CREEK COLONY, INC | PO BOX 627, AUGUSTA, MT 59410 | 160.00± AC | 0.03 AC        |                | 0.03 AC  |                  |               | 3         |
| 5         | BEAU DELLWO           | PO BOX 313, SIMMS, MT 59477   | 4.57± AC   | 0.01 AC        |                | 0.01 AC  |                  |               | 3         |
|           |                       |                               |            |                |                |          |                  |               |           |
|           |                       |                               |            |                |                |          |                  |               |           |

# TO BE ACQUIRED IN THE NAME OF LEWIS AND CLARK COUNTY.

| STATE       | RIGHT OF WAY | SHEET         | TOTAL  |
|-------------|--------------|---------------|--------|
| MONTANA     |              | NO.           | SHEETS |
| R/W ID.     |              | 3             | 3      |
| PROJECT NO. |              | STPB 81022(6) |        |
|             |              | 7938-006-002  |        |

MT-21 ELK CREEK/HOGAN BRIDGES



|                     |                            |
|---------------------|----------------------------|
| CONSTRUCTION LIMITS | MAP REVISED 3/21/23        |
| CUT SECTION         |                            |
| TRANSITION          |                            |
| TOE OF FILL         |                            |
|                     | FHWA/ MDT APPROVAL 1/18/23 |

|   |                                                 |                             |
|---|-------------------------------------------------|-----------------------------|
| 3 | <b>MDT</b> MONTANA DEPARTMENT OF TRANSPORTATION | C:\DGN\7938002\rop\h001.dgn |
| 2 |                                                 | 3/23/2023                   |
| 1 |                                                 | 7:13:17 AM CPS - U3926      |

NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.  
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MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN

LEWIS AND CLARK COUNTY

SCALE 1"=50'

0 50' 100' 150'