

**PLANS**

**NOT**

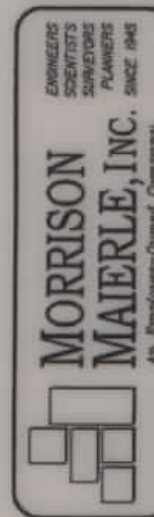
**TO**

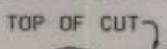
**SCALE**



[illegible]

|                     |              |                 |        |
|---------------------|--------------|-----------------|--------|
| STATE               | RIGHT OF WAY | SHEET           | TOTAL  |
| MONTANA             |              | NO.             | SHEETS |
|                     |              | 2               | 4      |
| R/W ID.             |              | STPX-STWD (036) |        |
| UNIFORM PROJECT NO. |              | 6458-036        |        |



|                                                                                                                             |                                                                                                               |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 3                                                                                                                           | CONSTRUCTION LIMITS                                                                                           | MAP REVISED _____                                            |
|                                                                                                                             | CUT SECTION                |                                                              |
| 2                                                                                                                           | TRANSITION <br>TOE OF FILL | FHWA/ MDT APPROVAL _____<br>_____<br>_____                   |
|                                                                                                                             | BACKSLOPE LIMITS<br>INCLUDE ROUNDING                                                                          |                                                              |
|  MONTANA DEPARTMENT<br>OF TRANSPORTATION |                                                                                                               | C:\dgm\6458036\ROOWNZ01.dgn<br>9/28/2011<br>1:21:38 PM u0034 |

NOTES:

1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
GALLATIN COUNTY



